

| WIERNATIO | ONA | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|----|----|-------|--|-------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | t 12 month | \$ | |
| Clubs le | ess than two years old | d | | | | | | | | | | | | | | | | |
| 150187 C | amp Marcella Alumni | 04/06/2022 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | 2 | | M,VP,SC | N/A | | |
| 153711 P | arsippany | 02/14/2023 | Newly Chartered | 23 | 23 | 0 | 23 | 100.00% | 0 | | 0 | | | | VP,SC | N/R | | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 6861 B | ELVIDERE | 06/02/1952 | Active | 36 | 1 | 0 | 1 | 2.86% | ó 34 | | 1 | | | N | | 0 | | |
| | Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 6606 B | ERGENFIELD | 03/31/1949 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 4 | 0 | | 4 | N | SC | 17 | | \$1,000.00 |
| 6863 B | LOOMFIELD | 10/29/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | ó 14 | | 0 | | 8 | | M,VP,SC | 24+ | | |
| | ARLSTADT EAST UTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | | 2 | | M,VP,SC | 20 | 90+ Days | |
| 6865 C | EDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 6 | | 6 | | M,VP,SC | N/R | | \$50.00 |
| 121848 C | entenary University Campus | 05/06/2014 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 6 | 4 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6869 C | HESTER | 11/24/1969 | Active | 38 | 2 | 5 | -3 | -7.32% | ú 41 | 20 | 0 | | | N | | 24+ | | |
| 141585 C | hester Lioness | 05/26/2020 | Active | 28 | 7 | 2 | 5 | 21.74% | <u>6</u> 26 | 2 | 0 | | | R | | 0 | | \$300.00 |
| 6612 C | LOSTER | 05/26/1939 | Active | 20 | 2 | 2 | 0 | 0.00% | ú 19 | 27 | 0 | | 5 | N | Т | 22 | | |
| 6614 D | UMONT | 03/22/1951 | Active | 9 | 4 | 0 | 4 | 80.00% | 5 | | 0 | | 19 | | M,VP,SC | 24+ | | |
| 6619 E | NGLEWOOD CLIFFS | 10/15/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 18 | | M,VP,SC | N/R | | |
| 6620 F | AIR LAWN | 10/25/1950 | Active | 12 | 0 | 2 | -2 | -14.29% | ú 15 | 23 | 3 | | | N | M,VP,SC | N/R | | \$150.00 |
| 6624 F | RANKLIN LAKES | 04/20/1965 | Active | 41 | 5 | 4 | 1 | 2.50% | 6 36 | 2 | 0 | | 3 | R | T,M,SC | 24+ | | |
| | RANKLIN OWNSHP-WARREN | 12/19/1963 | Active | 13 | 0 | 1 | -1 | -7.14% | ъ́ 14 | 32 | 6 | | 17 | R | T,M,VP,SC | 12 | | |
| | ACKENSACK | 12/14/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 18 | | 5 | | | N | М | 10 | | |
| 67286 H | ARMONY TOWNSHIP | 02/10/2003 | Active | 39 | 0 | 5 | -5 | -11.36% | 6 44 | 14 | 7 | | | ΙP | S,T,M,SC | N/R | | |
| 6628 H | ARRINGTON PARK | 06/29/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 3 | | 8 | R | M,SC | 24+ | | |
| 6629 H | ARRISON | 07/25/1951 | Active(1) | 33 | 0 | 4 | -4 | -10.81% | ъ́ 37 | 17 | 1 | | 2 | R | | 7 | 90+ Days | |
| | Award (06/30/2018) ASBROUCK HEIGHTS | 03/19/1931 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 30 | 28 | 1 | | 2 | | VP,SC | 5 | 90+ Days | |

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| AVTERN | ATIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|----------|---------------------------|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | Notes the li officers that do not have an active | 12 months | , | |
| 6631 | HAWTHORNE | 05/07/1953 | Active | 32 | 3 | 2 | 1 | 3.23% | 32 | 19 | 0 | | | | P,VP,SC | 24+ | | \$1,050.00 |
| 6634 | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 18 | 0 | 6 | -6 | -25.00% | 25 | 10 | 0 | | | IP | SC | 0 | | \$300.00 |
| 6635 | KEARNY | 11/19/1946 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 4 | R | P,M,VP,SC | 15 | | |
| 34742 | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 33 | 1 | 3 | -2 | -5.71% | 35 | 9 | 0 | | 4 | N | M,VP,SC | 24+ | | |
| 6637 | LEONIA | 06/26/1939 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 25 | 3 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6886 | LINCOLN PARK | 03/28/1963 | Active | 17 | 0 | 2 | -2 | -10.53% | 21 | 44 | 0 | | 4 | N | SC | 24+ | | \$500.00 |
| 6888 | LIVINGSTON | 01/22/1946 | Active | 44 | 36 | 23 | 13 | 41.94% | 33 | 1 | 0 | | | N | | 0 | | |
| Е | xc Award (06/30/2021, 06/30/202 | 22) | | ί | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 2 | | VP,SC | 0 | | \$50.00 |
| 6893 | MONTCLAIR | 10/15/1924 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 37 | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 6877 | MT OLIVE | 12/01/1969 | Active(2) | 16 | 4 | 1 | 3 | 23.08% | 15 | 9 | 2 | | 5 | R | M,VP,SC | 4 | 90+ Days | |
| 6895 | NEWARK | 05/31/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 31 | | 5 | | M,VP,SC | 24+ | | |
| 38279 | NEWARK BORINQUEN | 04/28/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 12 | | 8 | | 6 | R | M,VP,SC | 24+ | | |
| 6862 | NORTH WARREN | 10/22/1956 | Active(1) | 22 | 0 | 1 | -1 | -4.35% | 23 | 30 | 2 | | | R | M,SC | 24+ | 90+ Days | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 21 | | 10 | | 17 | R | P,M,SC | 24+ | | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 12 | 7 | 5 | 2 | 20.00% | 10 | 2 | 0 | | | | M,VP,SC | 14 | 90+ Days | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 6 | 2 | | 20 | R | P,SC | 8 | | \$3,877.00 |
| E | xc Award (06/30/2020, 06/30/202 | 22) | | [| | | | | | | | | | | | | | |
| 42387 | PATERSON SIMON BOLIVAR | 03/25/1983 | Active | 29 | 17 | 13 | 4 | 16.00% | 25 | 16 | 2 | | 6 | R | M,SC | 24+ | 90+ Days | |
| 6913 | RANDOLPH | 01/16/1973 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 6661 | RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 | 11 | 0 | | 8 | Ν | P,T,M,VP,SC | 24+ | | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 6 | | T,M,VP,SC | 8 | | \$100.00 |
| 6915 | ROCKAWAY TOWNSHIP | 03/31/1952 | Active | 27 | 0 | 3 | -3 | -10.00% | 33 | 17 | 2 | | 3 | | P,M,VP,SC | 24+ | | |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 33 | 2 | 4 | -2 | - 5.71% | 33 | 26 | 1 | | | N | VP,SC | 4 | | |
| | xc Award (06/30/2022) SADDLE BROOK MAIN | 12/11/1986 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 24 | 22 | 5 | | 6 | R | M,SC | 3 | | |

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| TERN | ATIONS | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the I officers that do not have an active | 12 months | • | |
| 6668 | SADDLE RIVER VALLEY | 12/03/1957 | Active | 33 | 2 | 0 | 2 | 6.45% | 6 33 | | 0 | | 2 | R | SC | 24+ | | |
| 35341 | SOUTH ORANGE | 04/17/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 19 | | 2 | N | S,M,SC | 24 | | |
| Е | xc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 6672 | TENAFLY | 05/19/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 20 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 51823 | UNION CITY ECUATORIANOS | 06/06/1991 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 4 | | 6 | | S,T,M,SC | 24+ | 90+ Days | |
| 6924 | VERONA | 03/30/1951 | Active | 31 | 1 | 1 | 0 | 0.00% | 6 31 | 13 | 1 | | | N | M,VP,SC | 2 | | |
| 6676 | WALDWICK | 06/08/1955 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 33 | | 0 | | | N | VP,SC | 24+ | | |
| 6677 | WALLINGTON | 05/08/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | | N | M,SC | 24+ | | |
| 6679 | WAYNE TOWNSHIP | 07/12/1960 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 26 | | 1 | | 2 | R | M,SC | 7 | | |
| 6680 | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 20 | 2 | 0 | 2 | 11.11% | 6 18 | | 1 | | | N | M,SC | 1 | | \$100.00 |
| | WEST NY LEONES CUB DE HUDSON xc Award (06/30/2022) | 03/23/1979 | Active | 89 | 0 | 6 | -6 | -6.32% | 6 102 | 27 | 1 | | | N | SC | 3 | | |
| 6928 | WEST ORANGE | 03/18/1953 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 15 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | ı |
| 6682 | WOOD RIDGE | 06/23/1939 | Active | 55 | 7 | 5 | 2 | 3.77% | 6 53 | 6 | 0 | | | | SC | 9 | | \$1,000.00 |
| 6683 | WYCKOFF | 02/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 17 | R | T,M,SC | 15 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | | Club Name | | | harter Date | • | Curren Status | - | Cancellation Date | | | | | | | | | | | |
|------|--------------|--------------|------|--------------------------------------|----------------|-------------|------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|-----|--|----|---|-------------------|--------|---|
| 6891 | MAPLE | EWOOD | | 11/ | 16/192 | 25 C | ancelled | (8*) | 12/29/2021 | | | | | | | | | | | |
| 6905 | NUTLE | ΞY | | 12/ | 17/192 | 24 C | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 53 | 1 | 4 | -3 | 1,189 | 133 | 130 | 3 | 0.25% | 1,197 | 22 | 51% | 30% | 2% | 21% | 0 | 0% | 4 | 108 | 25 | 25% |



| FRNATIONA | | _ | Status | | M | lembei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|-------------|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers than 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears i | in terms | а | in active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERWATIONS | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | 12 months | > | |
| Clubs les | s than two years old | ı | | | | | | | | | | | | | | | | |
| 148581 Nev | v Jersey Artists | 10/15/2021 | Active | 19 | 4 | 8 | -4 | -17.39% | 21 | 1 | 3 | | 2 | R | М | 3 | | |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 153317 We | st Windsor Golden | 01/09/2023 | Newly Chartered | 23 | 23 | 0 | 23 | 100.00% | 0 | | 0 | | | N | М | N/R | | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 6813 BEF | RNARDS | 05/22/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | | 0 | | 11 | R | SC | N/R | | \$100.00 |
| 99771 BRI | DGEWATER | 06/29/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 11 | R | M,SC | 24+ | | |
| Ent | ntral Jersey Professionals & repreneurs ward (06/30/2021) | 02/09/2021 | Active | 14 | 1 | 0 | 1 | 7.69% | 22 | | 0 | | 3 | | M,VP,SC | 6 | | |
| 6816 CR | ANBURY | 06/21/1932 | Active | 36 | 4 | 2 | 2 | 5.88% | 35 | 17 | 0 | | | R | SC | 5 | | |
| Exc A | ward (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6817 DUI | NELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 12 | | P,T,M,VP,SC | N/R | | \$100.00 |
| 137468 Eas | t Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 5 | | M,VP,SC | N/R | 90+ Days | |
| 97443 EDI | SON METRO | 06/29/2006 | Active | 38 | 2 | 0 | 2 | 5.56% | 38 | | 0 | | | | VP,SC | 10 | | |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 107872 EDI | SON VISIONARY | 03/25/2010 | Active | 28 | 3 | 1 | 2 | 7.69% | 31 | 1 | 1 | | | | VP,SC | 13 | | ĺ |
| Exc A | ward (06/30/2016, 06/30/20 | 18, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 54412 ELI | ZABETH BORINQUEN | 04/30/1993 | Active | 11 | 0 | 4 | -4 | -26.67% | 15 | 7 | 0 | | | R | M,SC | 23 | 90+ Days | |
| | ward (06/30/2016, 06/30/20 | , | | [| | | | | | | | | | | | | |] |
| 40415 ELI | ZABETH COLOMBIAN | 10/28/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 5 | | S,T,M,VP,SC | 24+ | | |
| 6873 ELI | ZABETH CUBANOS | 03/09/1973 | Active | 73 | 0 | 1 | -1 | -1.35% | 74 | 32 | 0 | | | N | М | 24+ | | \$50.00 |
| 36304 ELI | ZABETH PORTUGUESE | 12/07/1978 | Active | 66 | 0 | 0 | 0 | 0.00% | 70 | | 0 | | | N | SC | 24+ | | |
| Exc A | ward (06/30/2018) | | | [| | | | | | | | | | | | | | j |
| 6876 FAN | NWOOD | 06/29/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 36 | 0 | | 3 | | M,VP,SC | 24+ | | |
| | ward (06/30/2018) | | | [| | | | | | | | | | | | | |] |
| 6820 FLE | MINGTON | 03/02/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 4 | N | | 24+ | 90+ Days | \$100.00 |
| 6823 FRE | ENCHTOWN | 06/22/1936 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | M,SC | 9 | | |

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| WIERI | MIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| | Garden State Champions Lions Club exc Award (06/30/2018) | 06/19/2015 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 7 | R | SC | 14 | | |
| 6878 | GARWOOD | 03/26/1929 | Active(1) | 9 | 1 | 4 | -3 | -25.00% | 10 | 9 | 0 | | 6 | R | M,SC | 24+ | 90+ Days | İ |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 50 | 0 | | 2 | R | | 4 | | \$250.00 |
| E | exc Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 25 | 0 | | | IP | P,M,SC | 15 | | |
| | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | SC | 9 | | |
| | HILLSIDE | 10/04/1951 | Active | 29 | 14 | 1 | 13 | 81.25% | 16 | 7 | 0 | | 5 | R | M,VP,SC | 24+ | | |
| | exc Award (06/30/2018) | 40/40/4050 | | | | | | | | | | | | | | | | |
| | HOPEWELL VALLEY | 12/13/1950 | Active | 19 | 1 | 3 | -2 | -9.52% | | 28 | 0 | | | ΙP | M,SC | 24+ | | \$100.00 |
| | LINDEN | 05/23/1945 | Active | 7 | 1 | 2 | -1 | -12.50% | | 3 | 0 | | | R | | 24+ | | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | | 9 | | | | S,T,M,VP,SC | N/R | | |
| 123126 | Menlo Park | 09/23/2014 | Active | 40 | 2 | 18 | -16 | -28.57% | 53 | 4 | 3 | | 2 | N | SC | 12 | | \$1,000.00 |
| | exc Award (06/30/2020, 06/30/20 | | | ļ | | | | | | | | | | | 0.00 | | | |
| | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | 9 | R | S,SC | 24+ | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 18 | 1 | 2 | -1 | -5.26% | 19 | 34 | 0 | | | N | SC | 24+ | | \$400.00 |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 7 | -7 | -31.82% | 22 | 3 | 3 | | | N | M,SC | 23 | 90+ Days | |
| | exc Award (06/30/2021) MILFORD | 10/06/1949 | Active | 23 | 1 | 2 | -1 | -4.17% | 24 | 10 | 0 | | 8 | R | SC | 24+ | | |
| | exc Award (06/30/2018) MILLTOWN | 08/29/1928 | Active | 24 | 6 | 0 | 6 | 33.33% | 18 | | 0 | | 2 | R | M,SC | 22 | 90+ Days | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | | P,T,VP,SC | 24+ | 90+ Days | |
| 138030 | New Jersey Fitness | 04/29/2019 | Active(1) | 10 | 0 | 4 | -4 | -28.57% | | 3 | 3 | | • | N | sc | 13 | | |
| | Exc Award (06/30/2022) | , | 70016(1) | | J | 7 | | -20.01 /0 | 13 | 0 | | | | . • | | 10 | | |
| | NEW JERSEY INDIAN | 04/04/2001 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 10 | | M,VP,SC | 24+ | 90+ Days | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 34 | 2 | 4 | -2 | -5.56% | | 6 | 0 | | | N | VP | 16 | | |



| MIERN | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|---------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more thar one year n appears ir | repeat | | officers thai | If no report to 12 months appears in red | • | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 22 | 4 | 12 | -8 | -26.67% | 37 | 2 | 0 | | | IP | | 21 | 90+ Days | |
| E | xc Award (06/30/2021) | | | İ | | | | | | | | | | | | | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | | IP | M,SC | 24+ | 90+ Days | \$7,007.00 |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 54 | 4 | 4 | 0 | 0.00% | 48 | 21 | 0 | | | N | SC | 24+ | | \$2,000.00 |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 12 | R | M,SC | 24+ | | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active | 3 | 0 | 4 | -4 | -57.14% | 7 | 31 | 0 | | None | | P,M,VP,SC | 24+ | 90+ Days | |
| | Old Bridge Visionary Lions Club cc Award (06/30/2020, 06/30/2 | 06/22/2015 | Active | 24 | 3 | 0 | 3 | 14.29% | 29 | | 6 | | | N | SC | 8 | 90+ Days | |
| | PERTH AMBOY | 04/20/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 12 | | P,M,VP,SC | 24+ | | |
| 132909 | Princeton | 01/09/2018 | Active | 28 | 1 | 1 | 0 | 0.00% | 35 | 3 | 0 | | 2 | N | | 6 | | |
| E: | xc Award (06/30/2019, 06/30/2 | 2021) | 7101170 | | · | · | ŭ | 0.007 | | | | | _ | ., | | · · | | |
| | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 10 | | 3 | | S,T,M,VP,SC | 24+ | | |
| 6847 | SAYREVILLE | 07/07/1936 | Active | 47 | 3 | 5 | -2 | -4.08% | 50 | 4 | 0 | | | N | | 0 | | \$1,300.00 |
| E: | xc Award (06/30/2018, 06/30/2 | 2020, 06/30/20 | | [| | | | | | | | | | | | | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | P- Active | 3 | 3 | 8 | -5 | -62.50% | 9 | 32 | 0 | | | N | M,SC | N/R | | |
| 134096 | SOMERSET FRANKLIN | 04/05/2018 | Active | 22 | 1 | 0 | 1 | 4.76% | 26 | | 0 | | | N | | 4 | | \$160.00 |
| | xc Award (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 99746 | SOMERVILLE METRO | 06/26/2007 | Active | 33 | 2 | 1 | 1 | 3.13% | 31 | 11 | 0 | | | N | | 3 | | \$600.00 |
| 6850 | xc Award (06/30/2018, 06/30/2 SOUTH BRUNSWICK TOWNSHIP | 2022) 01/28/1953 | Active | 20 | 0 | 2 | -2 | -9.09% | 5 21 | 16 | 0 | | 3 | N | M,SC | 11 | | |
| | xc Award (06/30/2020, 06/30/2 | • | | ļ | | | | | | | | | | | M / D 00 | | | |
| | SOUTH PLAINFIELD | 05/09/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 15 | | M,VP,SC | 24+ | | |
| | cc Award (06/30/2018) SOUTH RIVER | 07/06/1936 | Active | 32 | 6 | 10 | -4 | -11.11% | 39 | 28 | 0 | | 3 | N | M,SC | 1 | | |
| | SPRINGFIELD | 10/16/1925 | | | 1 | 1 | • | | | | | | 3 | | T,M,SC | | | |
| | cc Award (06/30/2018) | 10, 10, 1323 | Active | 38 | 1 | 1 | 0 | 0.00% | 37 | 55 | " | | | N | | 24+ | | |
| | SUMMIT | 02/26/1926 | Active | 23 | 1 | 3 | -2 | -8.00% | 25 | 2 | 0 | | | N | M,SC | 1 | | |



| MTERNATIONAL | | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | | |
| Exc Awa | ard (06/30/2021, 06/30/202 | 22) | | | | | | | | | | | | | | | | |
| 6856 WARF | REN TOWNSHIP | 11/22/1948 | Active | 102 | 8 | 7 | 1 | 0.99% | 98 | 3 | 0 | | | N | SC | 11 | | |
| Exc Awa | ard (06/30/2016, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 6857 WATC | CHUNG | 09/13/1948 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 11 | 0 | | 21 | | P,M,VP,SC | 24+ | | |
| Exc Awa | ard (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6745 WEST | WINDSOR TOWNSHIP | 11/06/1952 | Active | 51 | 9 | 2 | 7 | 15.91% | 43 | 2 | 0 | | | N | | 0 | | \$12,056.88 |
| Exc Awa | ard (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 6927 WEST | TFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 6 | R | SC | 24+ | | |
| 6858 WOOI | DBRIDGE | 04/02/1947 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 11 | 0 | | 2 | N | S,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|-----|--|----|-----------------|-------------------|----------------|--|
| 6811 | MORG | AN | | 04/ | 14/195 | 54 C a | ancelled | (6*) | 08/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | of Cancelled | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 59 | 1 | 0 | 1 | 1,395 | 113 | 132 | -19 | -1.34% | 1,451 | 24 | 47% | 15% | 0% | 20% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNAT | LIONE | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club · Name | Charter Date | | Member M | | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 6748 A | ABSECON | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 12 | | 5 | R | SC | 24+ | | |
| 97000 A | ABSECON VISIONARY | 04/25/2006 | Active | 13 | 0 | 3 | -3 | -18.75% | 18 | 1 | 2 | | 2 | R | | 24+ | | |
| 6684 A | ALLENTOWN | 03/30/1939 | Active | 26 | 3 | 0 | 3 | 13.04% | 26 | | 4 | | | N | | 2 | | |
| 6749 A | ATCO | 08/21/1953 | Active | 30 | 12 | 1 | 11 | 57.89% | 20 | 0 | 1 | | | N | | 2 | | |
| | ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 5 | 2 | | 2 | N | P,VP | 2 | | |
| 6686 A | ATLANTIC HIGHLANDS | 12/20/1924 | Active | 21 | 3 | 10 | -7 | -25.00% | 28 | 19 | 2 | | 3 | R | M,SC | N/R | | |
| 6751 A | AUDUBON | 04/04/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | | 24+ | | |
| 66423 A | AVALON | 06/29/2002 | Active | 93 | 20 | 7 | 13 | 16.25% | 84 | 2 | 2 | | 2 | N | SC | 0 | | \$1,000.00 |
| 6753 E | BELLMAWR | 10/21/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | 0 | | 7 | R | Т | 24+ | | |
| 6754 E | BERLIN | 02/04/1954 | Active | 12 | 1 | 0 | 1 | 9.09% | 15 | | 0 | | | N | SC | 1 | | \$200.00 |
| 6692 E | BRICK TOWNSHIP | 11/11/1948 | Active | 16 | 0 | 3 | -3 | -15.79% | 19 | 19 | 1 | | 2 | R | | 13 | 90+ Days | |
| Ex | c Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | Ì |
| 6756 E | BRIDGETON | 01/03/1941 | Active | 20 | 2 | 1 | 1 | 5.26% | 20 | 45 | 0 | | 7 | R | SC | 24+ | | |
| 6757 E | BRIGANTINE | 12/04/1951 | Active | 54 | 8 | 8 | 0 | 0.00% | 57 | 9 | 0 | | | N | SC | 10 | | |
| | c Award (06/30/2018) | 10/15/1000 | | | | | | | | | | | | | M,SC | | | |
| | CAMDEN | 12/15/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 2 | | 6 | R | | 24+ | | \$1,100.00 |
| | Camden County College Campus | 06/29/2017 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 5 4 | | 7 | 4 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| ŀ | CHERRY HILL PENNSAUKEN KOREAN cc Award (06/30/2019) | 05/19/1987 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | N | Т | 24+ | | |
| | CLAYTON GLASSBORO | 09/23/1953 | Active | 11 | 1 | 1 | 0 | 0.00% | 5 11 | 6 | 2 | | 3 | R | | 3 | | \$200.00 |
| Ex | c Award (06/30/2018, 06/30/20 | 21) | | | • | • | - | 3.22.0 | • • | - | | | - | | | - | | |
| 6694 (| COLTS NECK | 05/02/1969 | Active | 36 | 3 | 9 | -6 | -14.29% | 41 | 9 | 1 | | 2 | R | M,SC | 24+ | | |
| 6767 [| DEPTFORD TOWNSHIP | 03/05/1951 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 13 | 1 | 3 | | 4 | R | T,M,SC | 24+ | | |
| | c Award (06/30/2018) EATONTOWN | 08/19/1948 | Active | 41 | 4 | 4 | 0 | 0.00% | 43 | 26 | 0 | | | N | SC | 3 | | \$3,020.00 |

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| WIERNATIO | MAL | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one year n appears i | r repeat | | officers tha | If no report to 12 months cappears in red | 6 | |
| | Award (06/30/2019) REEHOLD TOWNSHIP | 04/22/1947 | | | | | | 40 500 | | | | | | | VP,SC | | | |
| | | | Active | 17 | 0 | 2 | -2 | -10.53% | | 23 | 2 | | 2 | | T,SC | 24+ | | |
| | LOUCESTER CITY | 03/23/1944 | Active | 43 | 3 | 1 | 2 | 4.88% | 41 | 6 | 1 | | | N | 1,50 | 24+ | | |
| | Award (06/30/2016, 06/30/20 LOUCESTER TOWNSHIP | 01/25/1954 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 6 | 5 | | 3 | R | M,VP,SC | 5 | | |
| 6773 GF | REATER WILDWOODS | 09/11/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 23 | 1 | | 4 | R | | 2 | | \$50.00 |
| 6775 HA | ADDONFIELD | 02/04/1944 | Active | 74 | 13 | 9 | 4 | 5.71% | | 18 | 0 | | | N | Р | 1 | | |
| 6777 HA | AMMONTON | 08/20/1963 | Active | 68 | 2 | 10 | -8 | -10.53% | 77 | 16 | 1 | | | N | Р | 3 | | \$600.00 |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | ł | | | | | | | | | | | | | | |
| 6706 HI | GHLANDS | 04/13/1926 | Active | 24 | 4 | 4 | 0 | 0.00% | 24 | 5 | 0 | | 2 | N | M,VP | 10 | | |
| | Award (06/30/2021) OWELL TOWNSHIP | 02/05/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | | N | T,M,VP,SC | 24+ | 90+ Days | |
| 63168 LA | AKEHURST MANCHESTER | 05/17/2000 | Cancelled(8*) | 0 | 0 | 25 | -25 | -100.00% | 25 | 8 | 4 | | None | | P,S,T,M,VP | 24+ | 90+ Days | \$25.00 |
| 6713 LA | AKEWOOD | 07/30/1951 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 24 | 3 | | 2 | | SC S,T,VP,SC | 24+ | 90+ Days | |
| Exc | Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| 38430 LA | AUREL SPRINGS | 05/12/1980 | Active | 21 | 2 | 1 | 1 | 5.00% | 20 | 9 | 0 | | | N | M,SC | 24+ | | |
| 6717 M | APLE SHADE | 03/28/1944 | Active | 18 | 0 | 6 | -6 | -25.00% | 24 | 14 | 2 | | | IP | M,VP | 24+ | | |
| 6719 MI | EDFORD LAKES | 06/27/1945 | Active | 155 | 29 | 6 | 23 | 17.42% | 130 | 5 | 0 | | | N | SC | 24+ | | \$1,000.00 |
| 6722 MI | IDDLETOWN TWSP | 10/14/1946 | Active | 42 | 3 | 0 | 3 | 7.69% | 36 | | 1 | | 3 | N | | 0 | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 6724 M | OORESTOWN | 04/28/1948 | Active | 31 | 2 | 1 | 1 | 3.33% | 29 | 4 | 0 | | | N | M,VP,SC | 24+ | | |
| 6725 M | OUNT HOLLY | 05/27/1942 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 7 | 0 | | None | | P,M,VP,SC | 24+ | | |
| 143955 Mt | t Laurel - Brightview | 12/17/2020 | Cancelled(8*) | 0 | 0 | 28 | -28 | -100.00% | 28 | 2 | 3 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 111467 NE | EPTUNE TWP | 06/24/2011 | Active | 15 | 1 | 3 | -2 | -11.76% | 17 | 7 | 0 | | 4 | R | | 0 | | \$400.00 |
| | Award (06/30/2019) CEANPORT | 03/24/1952 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 22 | 9 | 0 | | 3 | N | P,SC | 24+ | | |
| Exc | Award (06/30/2018, 06/30/20 | 19) | | | | | | | | | | | | | | | | |



| AVTER | VATIONAL | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|---------------|---------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|----|--|----------|---|--------|--|-----------------------|------|--------------|---|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months appears in red | \$ | |
| 6729 | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | ъ́ 9 | | 8 | | | N | VP,SC | N/R | | |
| 6790 | PENNSAUKEN | 02/23/1942 | Active | 14 | 2 | 5 | -3 | -17.65% | ú 17 | 14 | 1 | | | R | | 4 | | |
| E | Exc Award (06/30/2018, 06/30/20 |)19) | | Ì | | | | | | | | | | | | | | |
| 6735 | RED BANK | 11/25/1921 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 64 | 8 | | 5 | | S,T,M,VP,SC | N/R | | |
| 6738 | STAFFORD TOWNSHIP | 04/20/1949 | Active | 14 | 1 | 2 | -1 | -6.67% | ú 15 | 35 | 8 | | 5 | R | M,SC | 5 | | |
| 6695 | TOMS RIVER | 06/06/1972 | Active | 20 | 1 | 2 | -1 | -4.76% | 6 30 | 2 | 2 | | 4 | R | | 4 | | \$75.00 |
| E | Exc Award (06/30/2019) | | | Ì | | | | | | | | | | | | | | |
| 120553 | Toms River (Twp) Visionary | 10/14/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 22 | | 6 | | M,VP,SC | 24+ | | |
| 6801 | TURNERSVILLE-WASHINGTON TWNSHP | 11/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 7 | | 13 | R | | 24+ | | \$50.00 |
| 6802 | VENTNOR MARGATE | 12/14/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 32 | | 7 | | M,VP,SC | N/R | 90+ Days | |
| 6803 | VINELAND | 01/31/1941 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 10 | | None | | P,M,VP,SC | N/R | 90+ Days | |
| 6804 | WENONAH | 02/12/1951 | Active | 52 | 2 | 0 | 2 | 4.00% | 6 49 | | 4 | | 2 | N | | 23 | 90+ Days | |
| 124343 | West Berlin | 03/10/2015 | Active | 19 | 3 | 0 | 3 | 18.75% | ú 18 | | 0 | | 3 | N | | 0 | | \$350.00 |
| Е | Exc Award (06/30/2019) | | | ļ | | | | | | | | | | | | | | |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | 17 | R | SC | 24+ | | \$100.00 |
| 6805 | WESTMONT | 11/22/1943 | Active | 18 | 2 | 4 | -2 | -10.00% | ú 21 | 1 | 0 | | | N | | 3 | | |
| E | Exc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 6806 | WESTVILLE | 01/03/1927 | Active | 30 | 2 | 5 | -3 | -9.09% | 33 | 11 | 0 | | 2 | | VP | 0 | | \$1,000.00 |
| E | Exc Award (06/30/2018, 06/30/20 |)22) | | [| | | | | | | | | | | | | | j |
| 6807 | WILLIAMSTOWN | 09/01/1948 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 10 | 1 | 1 | | 5 | R | T,M,SC | 24+ | | |
| 6808 | WINSLOW TOWNSHIP | 01/25/1952 | Active | 24 | 5 | 0 | 5 | 26.32% | ó 23 | | 0 | | | R | M,SC | 16 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| WIERNATIONIE- | | | | | 5 | Status | ; | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--|------------------------|------------------|-------|--------------|------|------------------|---------------------------|----------------------------|--------------------------------|-------------------------------------|--------------|--|---|---|--|---|-----------------------|---|---------------|--|--|--|
| Club Number | Club Name | | | arter ate | | | N | Current lember Count | Members | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | Numl | ber of t | imes | If below | / | | | If net los | ss | | If no | When | Numbe | r | Notes the | If no repo | ort | |
| on status quo | | | | | | 15 is greater | | | | | | | report in 3 more than of officers than 12 month | | | | | | ıth \$ | | | |
| | within last | | | | | members than 20% | | | | | | months one year repeat do not haveappears in | | | | | | in | | | | |
| | | | | | tv | vo year | rs | appears | 3 | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle bs Clubs | d Net Club Me | | | | | YTD Net Growth % | Co. Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er witl t | of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in l | tatus Quo Clubs Financial spension | | | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 52 | 0 3 | -3 ′ | 1,331 | 134 1 | 172 | -38 | -2.789 | 6 | 1,408 | 26 | | 56% | 27% | 0% | 12% | 0 |) | 0% | 3 | 31 | 53 | -33% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.